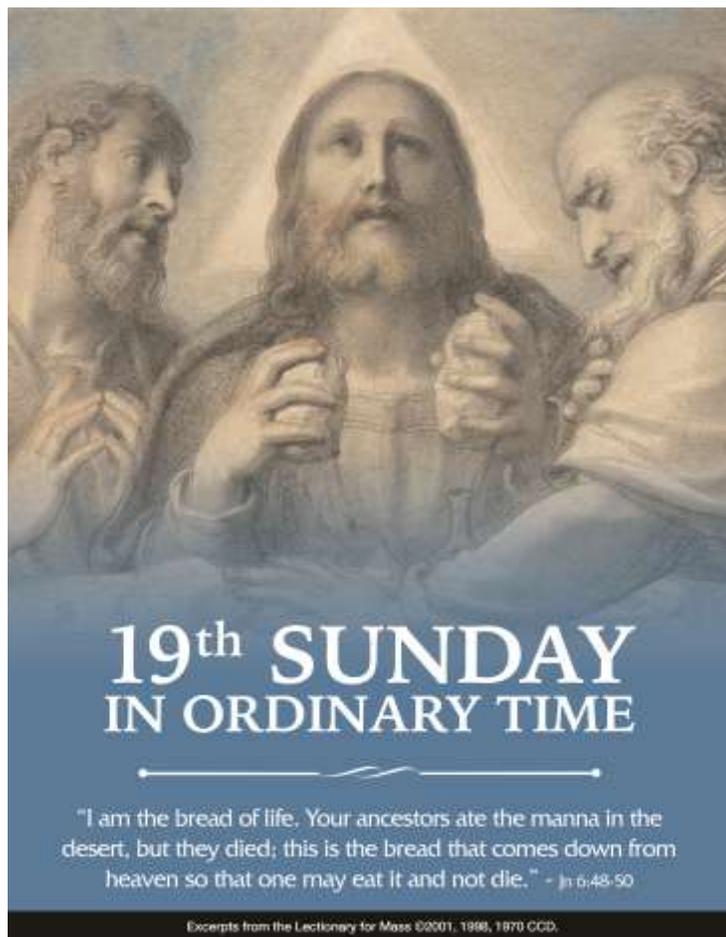


# St. Margaret Mary Catholic Parish

3970 North 92nd Street • Milwaukee, WI 53222 • (414) 461-6073 • [www.stmmp.org](http://www.stmmp.org)



## GENERAL INFORMATION

### Liturgical Schedule

Saturday: 5:00 p.m. Mass

Sunday: 9:00 and 11:00 a.m., and 7:00 p.m. Masses

Monday: 8:15 a.m. Communion Service

Tuesday-Friday: 8:15 a.m. Mass

### Rite of Reconciliation

Saturday: 3:30 to 5:00 p.m.

Wednesday: 11:30 a.m. to 1:00 p.m.

### Church

3970 North 92nd Street • (414) 461-6073  
[www.stmmp.org](http://www.stmmp.org)

### School

3950 North 92nd Street • (414) 463-8700  
[www.stmms.org](http://www.stmms.org)

### Parish Center Hours

Monday-Friday: 8:00 a.m. to 4:00 p.m.

## STAFF INFORMATION

**Fr. Patrick Nelson, SDS, Pastor**  
[frpatn@stmmp.org](mailto:frpatn@stmmp.org) • (414) 581-2397

**Dn. Frank Pemper, Parish Deacon**  
[deaconfrankpe@yahoo.com](mailto:deaconfrankpe@yahoo.com) • (262) 385-5696

**Keith Omdahl, Principal**  
[komdahl@stmms.org](mailto:komdahl@stmms.org) • (414) 463-8760, ext. 108

**Vicki Harder, Director of Administrative Services**  
[vharder@stmmp.org](mailto:vharder@stmmp.org) • ext. 104

**Jacque Kelnhofer, Pastoral Coordinator**  
[jkelnhofer@stmmp.org](mailto:jkelnhofer@stmmp.org) • ext. 107

**Neal Bardele, Director of Music**  
[nealb@ameritech.net](mailto:nealb@ameritech.net) • (414) 530-2508

**Mary Blinkhorn, Administrative Assistant**  
[mblinkhorn@stmmp.org](mailto:mblinkhorn@stmmp.org) • ext. 100

**Chris Matchett, Director of Building & Grounds**  
[cmatchett@stmmp.org](mailto:cmatchett@stmmp.org) • ext. 126

## PARISH LEADERSHIP

**Nancy Bonesho, Trustee Treasurer**  
[boneshnb@gmail.com](mailto:boneshnb@gmail.com) • (414) 861-9016

**Cheryl Vosswinkel, Trustee Secretary**  
[vosswinkel@netzero.net](mailto:vosswinkel@netzero.net) • (414) 758-8081

**Colleen Krentz, Pastoral Council Chair**  
[ckbasket@msn.com](mailto:ckbasket@msn.com) • (414) 430-5553

**Dan Hohl, Finance Council Chair**  
[dhohl@wi.rr.com](mailto:dhohl@wi.rr.com) • (414) 801-7126

## PARISH MEMBERSHIP

Welcome! We invite you to join our parish. Adults (18+) should join as members on their own, even if their parents are already members. Please complete and return a *New Member Registration* form. The form is available on our website, in the Church, and in the Parish Center. Registration is required for Baptism, First Reconciliation, First Eucharist, Confirmation, Marriage, and enrollment in Catholic Formation (religious education) programs.

August 8, 2021 • Nineteenth Sunday in Ordinary Time

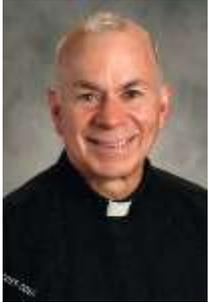
## From A Grateful Heart

### CHRIST PRAYED FOR UNITY, CAN WE GET THERE?

Brothers and sisters:

Do not grieve the Holy Spirit of God,  
with which you were sealed for the day of redemption.  
All bitterness, fury, anger, shouting, and reviling  
must be removed from you, along with all malice.  
And be kind to one another, compassionate,  
forgiving one another as God has forgiven you in Christ.

**(Ephesians 4:30-32)**



John 17:21 – We read, Jesus prays to His Father for unity among those who believe in him.

<sup>20</sup> *“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word,<sup>21</sup> that they may all be one. As you, Father, are in me and I am in you, may they also be in us so that the world may believe that you have sent me.”*

This week the Church gives us the second reading from Ephesians, where St. Paul prays for the new Christian Communities he has begotten. He has sent trusted companions, in Christ, as leaders (Bishops) to guide them in the Truth. The traditions of the Jewish converts see the need to maintain the Law of Moses as they accept the coming of the Messiah. Paul tells them that Jesus is the New Law of life – that Moses only hoped to see.

Today, the Church has just as many challenges. There are many who claim adherence to Christ, although they have rejected the Catholic teachings passed down by St. Peter and Paul as authorities in the Church. There are others who belong to the Catholic Church but reject the authority of the leadership and the teachings of the Second Ecumenical Council of the Church from 1965 (where 3000 Bishops of the Church came together to guide the teachings of the Church into the next age of Christians). There are some today who reject Vatican II, the current Pope and the Liturgical changes authorized by The Council’s guidance.

The unity intended has been challenged greater (I suggest) than at any other time in the long tradition of Catholicism. In the latest development, Pope Francis became most concerned the overzealous faithful – who prefer to attend the Mass in the Extraordinary Form (the Latin Mass, altered by Pope John XXIII, 1962) – with not only a preference for an alternate way to praise God but went much farther. In many communities that offer the option of the Latin Mass there are those that encourage schism from the Church by condemning the Pope and the Vatican II Council Documents (which are the teachings of the Church). I have witnessed these adherents myself condemn the Novus Ordo (the New Mass) as “unauthentic” with quotes from Pope Pius X and Pope Pius V (*the pope that promulgated the New Mass of the Council of Trent in 1570 Missal*).

Now, I grew up singing in the boys’ choir and as an altar boy all in for the Latin Mass. I too, love the Latin and little realized by many is the fact that Vatican II never abrogated the use of Latin but, rather encouraged the Novus Ordo to continue the use of Latin in the creation of the Novus Ordo. I am sure that Pope Francis intended to discourage a schism in the Church, that

many see looming on the horizon over the different forms of the Mass. (*In the Eastern Church there are 5 Liturgical forms of the Mass in the 23 Different Churches.*) Here is what the Second Vatican Council taught:

(from: *THE CONSTITUTION ON THE SACRED LITURGY, 1963 -SACROSANCTUM CONCILIUM*)

**#36. 1.** Particular law remaining in force, the use of the Latin language is to be preserved in the Latin rites.

2. But since the use of the mother tongue, whether in the Mass, the administration of the sacraments, or other parts of the liturgy, frequently may be of great advantage to the people, the limits of its employment may be extended. This will apply in the first place to the readings and directives, and to some of the prayers and chants, according to the regulations on this matter to be laid down separately in subsequent chapters.

3. These norms being observed, it is for the competent territorial ecclesiastical authority mentioned in Art. 22, 2, to decide whether, and to what extent, the vernacular language is to be used; their decrees are to be approved, that is, confirmed, by the Apostolic See. And, whenever it seems to be called for, this authority is to consult with bishops of neighboring regions which have the same language.

4. Translations from the Latin text into the mother tongue intended for use in the liturgy must be approved by the competent territorial ecclesiastical authority mentioned above.

**D) Norms for adapting the Liturgy to the culture and traditions of peoples**

**#37.** Even in the liturgy, the Church has no wish to impose a rigid uniformity in matters which do not implicate the faith or the good of the whole community; rather does she respect and foster the genius and talents of the various races and peoples. Anything in these peoples’ way of life which is not indissolubly bound up with superstition and error she studies with sympathy and, if possible, preserves intact. Sometimes in fact she admits such things into the liturgy itself, so long as they harmonize with its true and authentic spirit.

**#38.** Provisions shall also be made, when revising the liturgical books, for legitimate variations and adaptations to different groups, regions, and peoples, especially in mission lands, provided that the substantial unity of the Roman rite is preserved; and this should be borne in mind when drawing up the rites and devising rubrics.

May our Risen Savior bless you,

Fr. Pat Nelson, SDS

## FAITH IN ACTION

### Ministry Spotlight: Pastoral Care

Watch for Ministry Spotlight articles in the coming weeks. They will feature various ways to be involved at STMMP, to serve, and to be served.

#### What is Pastoral Care?

To carry out the healing action of Jesus, pastoral care offers a sacramental presence to those who are sick, homebound, dying, or grieving. Parish members hear the call to share the love of Jesus with those within the parish community who suffer. Training volunteers in the pastoral skills of listening, caring, and bringing Eucharist to the suffering, STMMP seeks to fulfill the corporal and spiritual works of mercy to bring comfort to the sorrowing and solace to the ill.

Areas of the Pastoral Care Ministry at STMMP include care of the sick and homebound, anointing of the sick, prayer shawls for the sick and their caregivers, as well as Bereavement services, including a physical presence at funerals, letter writing, and a grief support group.



#### ~Care of the Sick and Homebound~

#### How to Serve

Do you have an interest in sharing some of your time with parishioners who are homebound or nursing home? If so, we invite you to consider joining the Pastoral Care ministry team.

Pastoral care ministers are representatives of the parish who bring compassion and Communion to those who are sick or unable to be with our faith community. They serve individuals who live in their own home or a residents at Luther Manor. Persons in this ministry are reliable, good listeners, and able to drive. They are also able to connect with others on a prayerful level. Training is provided. The time commitment varies and can range from once a week, to once a month, to occasionally. The length of the session is typically 45 to 60 minutes. While the time and day is somewhat flexible, most requests are for weekdays (not evenings) and Saturday or Sunday mornings. To get involved, contact Dn. Frank Pemper at (262) 385-5696.

#### How to Receive Care

Are you or is someone you know homebound or a resident of Luther Manor? Please, let us know! Contact Mary Blinkhorn at [mblinkhorn@stmmp.org](mailto:mblinkhorn@stmmp.org) or (414) 461-6073 if you or someone you love would like ongoing home visitation.

*The greatest love story of all time is contained  
in a tiny white Host.*

-Bishop Fulton J. Sheen

## Mass Intentions

We have many openings on the parish calendar for weekday and weekend Mass intentions. Mass intentions can be requested in memory of a deceased friend or loved one, in honor of a special occasion, or for a special prayer request. An offering of \$10 per Mass is requested. If you would like to schedule one or more intentions please call the parish center.

## PONDERINGS OF THE HEART

*I am the living bread that came down from heaven;  
whoever eats this bread will live forever... ~John 6:51*

Last week, I asked how we “put on our new self,” the intentional disciple, daily. In this week’s Gospel, Jesus provides an answer—through him.

When Jesus declares that he is the bread of life, come from heaven, he is met with questions and grumbling. He goes on to explain that worldly food will always leave us hungry and wanting more. Faith in him, however, will satisfy us, and the effects will endure for the eternal life.

This passage is yet another story of God’s love for God’s people. God sent Jesus to us in love. Jesus explains that “the bread that I will give is my flesh for the life of the world.” He willingly sacrifices himself for each one of us that we may live forever. This is a moment of decision.



Picture yourself among the people who are sitting at Jesus’ feet, having recently been fed from meager loaves and fishes when Jesus describes himself as being from heaven and a food that gives life eternal. Can you imagine how this must have sounded to those who heard it first hand? No wonder there was

murmuring! I imagine I would have had questions, too. (I ask lots of questions!)

Interestingly, even after all of these years, I find that I am faced with the same choice as the people who sat at Christ’s feet. Either I can doubt and disapprove or I can accept in obedient faith. The difference between then and now is that I have knowledge of the Resurrection. One might think that would ensure acceptance of Christ’s promises, but for many, questions remain.

Where do we go for answers? We go to the source; we go to Jesus in prayer and in the Eucharist at Mass and we study scripture and Catholic teachings. We fill ourselves with the knowledge of Jesus. In doing so, we learn many things and develop a relationship with Christ. We answer some questions only to find we have new questions. All the while, we are filling ourselves with Jesus, the living bread.

Sometimes, the answer is as simple as “Seek me.” Trust Jesus to manage the rest. ~Jacque, Pastoral Coordinator

## ANNOUNCEMENTS

### Eucharistic Adoration

*Help Needed to Expand this Prayer Opportunity*

**Update:** As of yet, we have not had anyone volunteer. If this is an offering you would like to see added to STMMP, please consider committing to a small segment of time, each week.

STMMP celebrates Eucharistic Adoration on the first Friday of each month, following 8:15 a.m. Mass. We would like to expand our offerings for this prayer opportunity. In order to do this, we need people to commit to be present at designated times to ensure that the Blessed Sacrament, the real presence of Jesus, is never left unattended.

Initially, we would like to begin offering Eucharistic Adoration on Wednesdays from 11:00 a.m. to 2:00 p.m. If you are able to commit to be present for thirty or sixty minutes, weekly, during these hours, please contact Pastoral Coordinator Jacque Kelnhofer. If and when we are able to secure volunteers for this ongoing commitment, we will make an additional announcement indicating the start date.

### ~A New Prayer Opportunity~ *The Hour of Great Mercy*



Starting Friday, August 13th at 3:00 p.m., in the Church, and continuing weekly, we will pray the Stations of the Cross followed by the Divine Mercy Chaplet.

Jesus said to St. Maria Faustina Kowalski, “As often as you hear the clock strike the third hour, immerse yourself completely in

My mercy, adoring and glorifying it; invoke its omnipotence for the whole world, and particularly for poor sinners; for at that moment mercy was opened wide for every soul. In this hour you can obtain everything for yourself and for others for the asking; it was the hour of grace for the whole world — mercy triumphed over justice....My daughter, try your best to make the Stations of the Cross in this hour, provided that your duties permit it....”(*Divine Mercy in My Soul*, 1572).

### Free Library for Our Littlest Members



We are seeking donations of new and gently used books that focus on faith and virtues, written for children, birth - 5th grade, to create a “Free Library” for our littlest members.

Donations may be dropped in the indicated box or brought to the Parish Center. If you prefer to make a cash donation toward the purchase of books, please contact Jacque Kelnhofer at [jkelnhofer@stmmp.org](mailto:jkelnhofer@stmmp.org). Gift cards to Barnes & Noble and Amazon are also helpful.

We have a plan, but if you are a woodworker interested in creating a special STTMP Free Library, contact Jacque.

Watch for more information as our library grows!

### Praying for Those Who Serve in the Armed Forces

Our parish wants to be sensitive to those currently serving in the armed forces, and wants to show support through prayer. We invite family and friends to send us the name, rank, branch of service, and location of your family member or friend serving, whether on American soil or overseas. Email Jacque Kelnhofer at [jkelnhofer@stmmp.org](mailto:jkelnhofer@stmmp.org). Our prayer list for active military is in the Church so our military is included in prayer, every day.



Robert Horkheimer

Nita Kretlow

### SACRAMENTAL LIFE

*Please contact the Parish Center at (414) 461-6073 for all sacramental inquiries.*

#### Infant Baptism

Baptisms may be celebrated at all Masses. Preparation work is required for parents.

#### Catholic Formation Classes

*Reconciliation, First Eucharist, Confirmation*

Catholic formation classes are available for school-aged children and young adults. Contact us if you are interested in working with our parish to form your children in the faith as they prepare for the Sacraments of Initiation.

#### Rite of Christian Initiation (RCIA)

Are you an adult who is interested in learning more about the Catholic Faith? RCIA is a way to learn about the sacraments and understand how to live in Christ's teachings. We walk the path of formation with you!

#### The Sacrament of Matrimony

The Sacrament of Matrimony may be celebrated most Saturdays of the year, with the exception of the seasons of Advent and Lent. The bride or groom must be registered as members of the parish and are expected to be attending Mass regularly. Weddings must be scheduled at least nine months prior to the actual date.

#### Ministry to the Sick or Dying

If you are going to have surgery or if you suddenly take ill and would like the Sacrament of the Anointing of the Sick, please call Fr. Patrick at (414) 581-2397. Additionally, we have ministers who can call and pray with you if you are ill or as you recover.



- 8: 19th Sunday in Ordinary Time  
 15: Solemnity of the Assumption of the Blessed Virgin Mary  
 17: Faith and Fiber Fellowship  
 22: 21st Sunday Ordinary time  
 24: Bereavement Meeting 6:30pm  
 29: 22nd Sunday Ordinary time

## READINGS OF THE WEEK

- Sunday: 1 Kgs 19:4-8/Ps 34:2-3, 4-5, 6-7, 8-9 [9a]/Eph 4:30—5:2/  
 Jn 6:41-51  
 Monday: Dt 10:12-22/Ps 147:12-13, 14-15, 19-20 [12a]/  
 Mt 17:22-27  
 Tuesday: 2 Cor 9:6-10/Ps 112:1-2, 5-6, 7-8, 9 [5]/Jn 12:24-26  
 Wednesday: Dt 34:1-12/Ps 66:1-3a, 5 and 8, 16-17  
 [cf. 20a and 10b]/Mt 18:15-20  
 Thursday: Jos 3:7-10a, 11, 13-17/Ps 114:1-2, 3-4, 5-6/  
 Mt 18:21—19:1  
 Friday: Jos 24:1-13/Ps 136:1-3, 16-18, 21-22 and 24/Mt 19:3-12  
 Saturday: Jos 24:14-29/Ps 16:1-2a, and 5, 7-8, 11 [cf. 5a]/  
 Mt 19:13-15  
 Next Sunday: *Vigil*: 1 Chr 15:3-4, 15-16; 16:1-2/Ps 132:6-7, 9-10,  
 13-14 [8]/  
 1 Cor 15:54b-57/Lk 11:27-28 *Day*: Rv 11:19a; 12:1-6a,  
 10ab/Ps 45:10, 11, 12, 16 [10bc]/1 Cor 15:20-27/Lk 1:39-  
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## MASS INTENTIONS

### Monday, August 9

8:15 a.m. :Communion Service

### Tuesday, August 10

8:15 a.m.: + Tom Rowland

### Wednesday, August 11

8:15 a.m.: + Daniel Horkheimer

### Thursday, August 12

8:15am: Holy Souls in Purgatory

### Friday, August 13

8:15 a.m.: Mark Schroeder

### Saturday, August 14

5:00 p.m.: + Michael Callan

### Sunday, August 15

9:00 a.m.: Members of our parish

11:00 a.m.: + Barbara Blawat

7:00 p.m.: intentions of Fr. Pat Nelson, SDS

*Second Promise of Our Lord to Saint Margaret Mary:*

*“I will establish peace in their homes”*